Note: Items entered in italics have <u>not</u> been approved for submission by the Committee. Such reports are listed here for information, pending formal approval.

| Meeting | Lead Member(s) | Item (c | lescription / title) | Purpose of report | Expected Outcomes | Author | Date Entered/Updated By SCVCG July 2023 |
|----------------|-----------------------|---------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------|
| 5 September | Clir. Barry Mellor | 1. | Tree Maintenance & Management | To examine the Council's policy(ies) relating to tree maintenance and management along with the resources allocated for tree maintenance and management work across Denbighshire | An evaluation of the effectiveness of the Council's current work in relation to tree management and maintenance with a view to securing sufficient resources to ensure the delivery the Council's Corporate Plan themes of a greener, and a fairer, safe and more equal Denbighshire whilst also supporting the ambition of becoming an ecologically positive and net carbon zero authority by 2030. | Thomas Hiles/Emlyn Jones/Huw Rees | |
| | Clir. Barry Mellor | 2. | Highways Grids & Gullies Maintenance Programme | To examine the Council's Highways & Environmental Services' Grids, Gullies & Maintenance Programme | Ensuring that Service's maintenance programme is sufficient to ensure that the highways infrastructure is regularly monitored and maintained to prolong its lifespan, reduce the risk of flooding and support the delivery of the Council's corporate priorities and Corporate Plan | Paul Jackson | By SCVCG May 2024 (RhE) |
| | Clir. Rhys Thomas | 3. | Single Access Route to Housing (SARTH) | To examine the impact of bringing the administration of the SARTH inhouse from Flintshire | (i) To ensure that performance and quality is improving for customers, citizens and housing providers since the service was brought in-house in April 2023; and Support the delivery of the Council's corporate priority of a Denbighshire of | Ann Lloyd/Nigel Jones (invite Liz Grieve and Geoff Davies) | By SCVCG May 2024 (RhE) |

| Meeting | Lead Member(s) | Item (d | escription / title) | Purpose of report | needs (ii) To ensure that performance and quality is improving for customers, citizens and housing providers since the service was | | Date Entered/Updated |
|------------|-----------------------|---------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|
| | Clir. Barry Mellor | 4. | Denbighshire's Local Area Energy Plan | To consider the Local Energy Area Energy Plan prior to it being submitted to Cabinet for approval | quality housing that meets people's needs (ii) To ensure that performance and quality is improving for customers, citizens and housing providers since the service was brought in-house in April 2023; and (iii) Support the delivery of the Council's corporate priority of a Denbighshire of quality housing that meets people's needs To achieve an understanding of the LAEP, an evidence-based, holistic plan that outlines the scale of change and opportunity to decarbonise Denbighshire's local energy system [area wide] | Jane Hodgson/Helen Vaughan-Evans | 11/06/24 requested by Lead Officer |
| 24 October | Clir. Barry Mellor | 1 | Public Conveniences Savings Proposal | To consider an updated report on the public conveniences savings proposals. | To provide observations / recommendations | Joanna Douglas / Hayle Jones / Paul Jackson | Requested by Lead Officer 24/04/24 KE |
| | Leader | 2 | Rhyl Regeneration Programme and Governance | To receive an update report on the delivery of the regeneration programme to date | Identification of any barriers or slippages and the formulation of recommendations to try and address them and sustain the delivery of the programme to secure the regeneration of Rhyl to benefit the economy and the lives of the town's | Tony Ward | Communities Scrutiny Committee March 2024 (KE) |

| Meeting | Lead Member(s) | Item (d | escription / title) | Purpose of report | Expected Outcomes | Author | Date Entered/Updated |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------|
| | Leader/Clir. Barry Mellor | 3 | Rhyl Promenade Masterplan | To examine the proposals contained in the Rhyl Promenade Masterplan to be implemented following the completion of the coastal flood defence schemes | Consideration of the draft masterplan and the public's views on its contents will enable the Committee to formulate recommendations with respect of the final masterplan that will support the Council, business community and residents' aspirations to realise the sustainable economic regeneration of Rhyl and Denbighshire by linking the beach/promenade to the town. Delivering a prosperous and better connected Denbighshire | Tony Ward | By SCVCG July 2023 (in response to a Notice of Motion to County Council) |
| | | 4 | Update on the Draft Tourism signage Strategy | To provide an update on progress in regard to brown tourist direction sign projects within Denbighshire | | Mike Jones/Peter McDermot | SC&VCG |
| 12 December | CIIr. Barry Mellor (check if any WG reviews/legislation outstanding in relation to sustainable transport at present) | 1 | Draft Sustainable Transport Plan | To consider the initial findings following the consultation of the draft plan | Pre-decision scrutiny to enable the formulation of recommendations to Cabinet in relation to approving and adopting a Sustainable Transport Plan for the county that will support the delivery of the Corporate Plan themes of a better connected and greener Denbighshire, whilst also contributing to the Council's ambition of becoming net carbon zero and ecologically positive by 2030 | Emlyn Jones/Mike Jones | By SCVCG July 2023 |
| | Cllr. Rhys Thomas | 2 | Ex Council Housing | Examine the process for | To understand the various services involved in the disposal of ex council | Liz Grieve / Geoff Davies | Communities Scrutiny |

| Meeting Lead Member(s) | | Item (description | n / title) | Purpose of report | t Expected Outcomes Author | | Date Entered/Updated |
|------------------------|----------------------|----------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|
| | | Disposal Process | | disposal of ex council homes and scrutinise any obstacles that may cause delays in the disposal process | housing stock and the process / barriers that may cause delay in their disposal. | (Property Services / Legal Services) | Committee May 2024 (KE) |
| | CIIr. Rhys Thomas | Denbighs Housing Homeles Strategy Plan | and sness | To examine the progress made to date in delivering the revised Strategy and Action Plan approved by County Council in December 2020 | The identification of actions that will support and ensure the delivery of the Council's Corporate Theme of quality housing that meets people's needs and ultimately the Corporate Plan. | Emlyn Jones/ Angela Loftus/Jane Abbott | Transferred from PSC July 2024 |
| | | | | 2025 | | | |
| Feb 2025 (date tbc) | | 1 Car Park Investme 2024 - 20 | ent Plan | To review the last 12 months progress of the Investment Plan | | Emlyn Jones / Mike Jones | Communities Scrutiny Committee February 2024 (KE) |
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Future Issues

| Item (description / title) | Purpose of report | | Expected Outcomes | Author | Date Entered |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Second Homes and Short-term Holiday lets and their impact have been fully assessed) (timing tbc – once the full details of the WG proposals are known (incl. Licensing Scheme proposals) | To report the findings and conclusions of the Welsh Government's study in relation to addressing the impact of second home ownership in Wales, including its proposals for reviewing the regulatory framework and system as they apply to holiday accommodation, along with national and local taxation systems (the WG's "three-pronged approach to address [the] second homes crisis" | (i) | An assessment of the proposals' anticipated impact on Denbighshire County Council, residents, businesses, and local economy Formulation of recommendations with a view to realising maximum benefits for the Council, residents businesses and the economy, or for mitigating the impact of any risks that may arise from any proposals | Emlyn Jones/Angela Loftus/Lara Griffiths/Paul Barnes/Gareth Roberts | June 2022 (rescheduled November 2022/ March 2023/ October 2023/May 2024 (by SCVCG))RhE |
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Information/Consultation Reports

| Information / Consultation | Item (description / title) | Purpose of report | Author(s) | Date Entered |
|-------------------------------|----------------------------|-------------------|-----------|--------------|
| INFORMATION | | | | |

Note for officers - Committee Report Deadlines

| Meeting | Deadline | Meeting | Deadline | Meeting | Deadline |
|---------------------------|-------------|--------------|--------------------------|---------------------------|---------------------------|
| | | | | | |
| 5 th September | 21st August | 24th October | 10 th October | 12 th December | 28 th November |

21/06/24 KE